



Montcalm County 4-H Annual Committee Update Form



Committee Name: _____ Date chartered: _____

EIN Number: _____

Please list the names of your 4-H Committee Officers:

President: _____

Vice-President: _____

Secretary: _____

Treasurer: _____

Other: _____

Nomination month(s): _____ Election Month: _____

Member Information:

How many members: _____ How many represented clubs: _____

Meeting Information:

Day of week: _____ Time: _____ Location: _____ Zoom? _____

Bylaws on file / Date: _____

Policies and Procedures on file / Date: _____

Does your committee have a treasury? Yes _____ No _____

If yes, what type of bank account(s) is used? _____ Checking _____ Savings _____ Other _____ Cash

Does your committee have a debit card? Yes _____ No _____

If yes, input last 4 of debit card: _____ Date of Expiration: _____

Date Debit Card Policy signed: _____

Please note: Copies of committee meeting minutes (a minimum of three) must be submitted with the year-end financial summary and all bank statements.

Yearly Events Information:

Please list any yearly events / activities that are coordinated by this committee and offered annually:



Montcalm County Fair Association Partnership Information:

Project Areas:

Please list the project areas that this committee partners with MCFA for the Montcalm County Fair, and the committee members that are assigned as MCFA Superintendents:

Project Area	/	Superintendent (s)
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Please list any other joint efforts, or partnerships with the Montcalm County Fair Association:
